- SARAS APPENDIX -IX

Mandatory Public Disclosure

A: GENERAL INFORMATION:

SL No.	INFORMATION	DETAILS	
1	NAME OF THE SCHOOL	BASAVA INTER. SCHOOL SECT-23 DWARKA NEW DELHI	
2	AFFILIATION NO.(IF APPLICABLE)	2730543	
3	SCHOOL CODE (IF APPLICABLE)	1821222	
4	COMPLETE ADDRESS WITH PIN CODE	BASAVA INTERNATIONAL SCHOOL, SITE 1 SECTOR 23, DWARKA, NEW DELHI, - 110075	
5	PRINCIPAL NAME	DR MANIMALA ROY	
6	PRINCIPAL QUALIFICATION	MEd PhD	
7	SCHOOL EMAIL ID	principal.basavainternational@yahoo.com	
8	CONTACT DETAILS (LANDLINE/MOBILE)	01128051462	

B: DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE		
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://basavainternational.school/docs/1.Extension%200f%20%20Affiliation.pdf		
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://basavainternational.school/docs/2.%20Society%20%20Registration%20Certificate.pdf		
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://basavainternational.school/docs/2.%20Society%20%20Registration%20Certificate.pdf		
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://basavainternational.school/docs/3.%20Certificate%20of%20%20Recognition%20of%20School.pdf		
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://basavainternational.school/docs/4.Building%20Safety%20Certificate.pdf		
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://basavainternational.school/docs/5.%20Fire%20Safety%20Certificate.pdf		
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	https://basavainternational.school/docs/6.%20DEO%20Certificatr%202021.pdf		
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://basavainternational.school/docs/7.%20Health%20Certificate.pdf		

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

	SL Io.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE		
1		FEE STRUCTURE OF THE SCHOOL	https://basavainternational.school/docs/8.%20Fee%20Structure%202021-22.pdf		
2	2 ANNUAL ACADEMIC CALANDER		https://basavainternational.school/docs/9.Academic%20Calendar%202021-22.pdf		
3	3 LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)		https://basavainternational.school/docs/10.%20List%20of%20School%20Managing%20Commt.pdf		
4		LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://basavainternational.school/docs/11.%20List%20Of%20PTA%20Members.pdf		
5	i	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY	https://basavainternational.school/docs/12.%20Last%20Three%20Years%20Board%20Results.pdf		

5/6/2021 - SARAS

D: STAFF (TEACHING):

SL No.	INFORMATION	DETAILS	
1	PRINCIPAL	Dr. Manimala Roy	
2	TOTAL NO. OF TEACHERS	81	
PGT 1		17	
	TGT	26	
	PRT	38	
3	TEACHERS SECTION RATIO	1.5:1	
4	DETAILS OF SPECIAL EDUCATOR	Ms.Arti Johar	
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	Ms. Sumitra Majumdar	

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2020	107	107	100%	Highest score 100 percent in Maths Computer App and Science

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2020	74	74	100%	Highest score 100 percent in Maths and GST

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS	
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	16817	
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	64 & 44	
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	9 & 102	
4	INTERNET FACILITY	YES	
5	NO. OF GIRLS TOILETS	24	
6	NO. OF BOYS TOILETS	24	
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=PWKCjK_tm2A	